

CYNGOR TREF DINBYCH
Neuadd y Dref
Lôn Crown
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LL16 3TB



DENBIGH TOWN COUNCIL
Town Hall
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Denbighshire
LL16 3TB

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Clerc y Dref Medwyn Jones Town Clerk

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15th September 2014.

To all Members of Denbigh Town Council

Dear Councillor,

Council Meeting

Please note that the next meeting of the Council will be held on **Monday 22nd September 2014 at 6.30pm at the Town Hall, Denbigh.** I sincerely hope you will be able to attend.

Yours sincerely

Medwyn Jones
Town Clerk

AGENDA

1. Apologies for absence.
- 1A. Presentation by NW Police on the possible transfer of Denbigh's CCTV to Denbigh Police Station
2. Urgent Matters.
3. Declaration of Personal Interest - Members to declare any personal or prejudicial interests in any business identified to be considered at this meeting.
4. To confirm the Minutes of the Council Meeting held on the 28th July 2014, and the Minutes of the Planning, Finance and General Purposes Committees Meeting held on the 8th September 2014
5. Matters Arising.
6. Mayor's Report.
7. Letters, E-mails and Notices:

- (1) DCC re rate relief schemes for Denbighshire businesses
- (2) Planning Inspectorate re Clocaenog Forest Wind Farm

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8. **Planning: 1. To consider any applications received for planning permission.**
2. **Other planning matters:** (1) Planning Certificates (1)
(2) Response from Glyn Evans (Sustrans)
9. **To receive and consider council sub committees minutes / reports:**
- (1) Grant Aid (to follow)
10. **To receive and consider Reports:** (1) NWWTFC
11. **Reports by County Councillors on Matters Appertaining ONLY to Denbigh**
12. **Accounts: 1. To consider payment of the following accounts received:**
- | | | |
|--|---|---------|
| (1) Canda Copying – photocopier charges | - | £156.45 |
| (2) Town Clerk – travelling expenses (Conwy) | - | £24.90 |
| (3) Any other accounts received | | |
2. **Any other financial matters:** (1) To note receipt of £30 from the Wales Audit Office
(2) To note receipt of £61,488 from DCC re 2nd precept payment
(3) To consider the quotation received from Thomas Fattorini re the Myddleton Cup
13. **Dr Evan Pierce Memorial Garden**
14. **Restructuring / Modernisation of the town council:** To consider the working group's report (attached)
15. **Council Civic Marshall**
16. **Frongoch School Governors – appointment of community governor**

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