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DENBIGH TOWN COUNCIL
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Clerc y Dref Medwyn Jones Town Clerk

e-bost: townclerk@denbightowncouncil.gov.uk e-mail

2nd February 2015

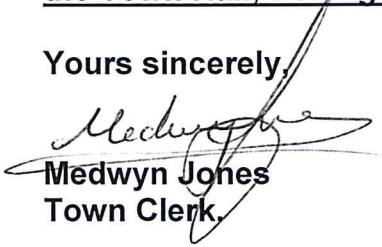
To all members of Denbigh Town Council.

Dear Councillor,

Meeting of Planning, Finance & General Purposes Committees.

The next meeting of the above committees will be held on Monday the 9th 2015 at 6.30pm at the Town Hall, Denbigh. I sincerely hope you will be able to attend.

Yours sincerely,


Medwyn Jones
Town Clerk.

AGENDA

1. Apologies.
- 1A Presentation by Sandy Williams, Business Development Officer, North Wales Credit Union.
2. Declaration of Personal Interest - Members to declare any personal or prejudicial interests in any business identified to be considered at this meeting.
- A. **PLANNING COMMITTEE:**
 1. To consider the following applications received for planning permission:
 - (1) Land between St David's Church, St. David's Lane and Brookhouse Road (deferred from 26.1.15)
 - (2) Part of garden of Minffordd, Rhyl Road.
 - (3) Woodland near Lleweni, Lleweni Parc, Mold Road
 - (4) Llys y Coed, Ystrad Road
 - (5) Any other planning applications received
 2. Any other planning matters.

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B. FINANCE COMMITTEE:

1. To consider payment of the following accounts received:

- | | | | |
|-----|--|---|---------|
| (1) | Town Clerk – travelling expenses (Ruthin) | - | £6.30 |
| (2) | Marian LI Rees – translation service – 26.1.15 | - | £102.00 |
| (3) | Any other accounts received | | |

2. Financial report for the period 1.4.14 – 31.01.15 (attached)

3. Any other financial matters.

C GENERAL PURPOSES COMMITTEE:

1. Letters, e-mails and Notices:

- (1) British Weights and Measures Association
- (2) Pit Pony Sanctuary
- (3) BT – Superfast Cymru newsletter
- (4) DCC – Robin Jones response re Town Clock
- (5) DCC – Jamie Groves re Denbigh Town Hall
- (6) E-mail of thanks from Breast Cancer Care Cymru
- (7) Any other correspondence.

2. To receive and consider council's sub committees minutes / reports.

3. Reports: (1) Twinning
(2) WW1 Commemoration

4. Modernisation: To consider the recommendations of the council's modernisation working group (deferred from 26.1.15). (Councillors are reminded to bring the report submitted and circulated on the 26th January 2015).

5. Heritage Lectures - update.

6. Nomination for Office 2015 / 2016:

- (1) Mayor
- (2) Deputy Mayor
- (3) (Chairman of Planning Committee)

7. Town Clerk's update re Charlie Hobson correspondence (Meeting to determine whether this should be under Part 2).

8. Matters of interest.

